APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | P.M. SHRI GOVT SR. SEC. SCHOOL PARNALA-3256 |
| 2 | AFFILIATION NO.(IF APPLICABLE) | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 3256 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | VILLAGE PARNALA, P.O. PARNALA, TEH. BAHADURGARH, JHAJJAR, HARYANA - 124507 |
| 5 | PRINCIPAL NAME | Mr. KULDEEP SINGH RATHEE |
| 6 | PRINCIPAL QUALIFICATION | M.Sc., B.Ed. |
| 7 | SCHOOL EMAIL ID | gsssparnala@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9416529702 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://pmshrigsssparnala.in/Docs/B1_20240626082328216.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://pmshrigsssparnala.in/Docs/T1_20240628062857671.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://pmshrigsssparnala.in/Docs/B3_20240626083203207.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://pmshrigsssparnala.in/Docs/B1_20240626082328216.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://pmshrigsssparnala.in/Docs/B5_20240626082947059.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE | https://pmshrigsssparnala.in/Docs/B5_20240626082947059.pdf |

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|------------------------|---|--|--|
| | | COMPETENT AUTHORITY | |
| | 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://pmshrigsssparnala.in/Docs/SD_20240628065921199.pdf |
| | 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://pmshrigsssparnala.in/Docs/B8_20240626083906054.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://pmshrigsssparnala.in/Docs/C1_20240626084010540.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://pmshrigsssparnala.in/Docs/C2_20240628063023923.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://pmshrigsssparnala.in/Docs/C3_20240626084322671.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://pmshrigsssparnala.in/Docs/C4_20240626084347812.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://pmshrigsssparnala.in/Docs/R1_20240626084402451.pdf |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------|--------------------------|
| 1 | PRINCIPAL | Mr. KULDEEP SINGH RATHEE |
| 2 | TOTAL NO. OF TEACHERS | 54 |
| | PGT | 28 |
| | TGT | 14 |
| | | |

| | PRT | 12 |
|---|---|-------------|
| | | |
| 3 | TEACHERS SECTION RATIO | 40 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 0 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Neetu Singh |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2023 | 132 | 110 | 83.33 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2023 | 140 | 133 | 95 | |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|---|------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 32374 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 30 & 40 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 55 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 9 |
| 6 | NO. OF BOYS TOILETS | 6 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/MhtNI6mDE7w |